

**APPLICATION FORM FOR THE POST OF HELPER GYM**  
**in Chandigarh Judicial Academy, Sector 43-D, Chandigarh.**

*(To be filled in by the candidate in Block Letters with Blue/Black Ball Point Pen)*

1. **Name of Candidate** : \_\_\_\_\_  
(as mentioned in Matriculation Certificate)
2. **Father's Name** : \_\_\_\_\_
3. **Mother's Name** : \_\_\_\_\_
4. **Category** : \_\_\_\_\_

**Latest passport  
size photograph  
duly attested by  
a Gazetted  
Officer.**

(i) **Date of Birth** (as mentioned in the Matriculation certificate) :

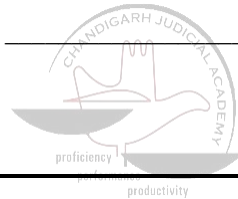
In numerals \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

In words \_\_\_\_\_  
\_\_\_\_\_

(ii) **Age as on 01.01.2019** : \_\_\_\_\_ DAYS \_\_\_\_\_ MONTHS \_\_\_\_\_ YEAR.

(iii) **Sex** : \_\_\_\_\_ (MALE / FEMALE / OTHER).

6. **Correspondence Address** :



\_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

7. **Permanent Address** :

\_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

8. **Nationality** : \_\_\_\_\_

9. **Contact Number:** Mobile \_\_\_\_\_

Telephone (Landline) \_\_\_\_\_

10. **E-Mail ID** : \_\_\_\_\_

11. Educational Qualification (Matric Onwards):

Sr. No	Exam Passed	Board/ Univ.	Year of passing	Total Marks	Marks Obtained	%age
1.						
2.						
3.						
4.						
5.						

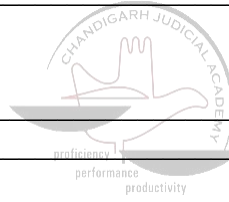
12. Knowledge of Squash \_\_\_\_\_ (YES / NO)

Details: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. Whether the applicant has passed Hindi or Punjabi upto Matriculation standard or its equivalent. \_\_\_\_\_ (YES / NO)

14. Any other technical knowledge / course: \_\_\_\_\_  
 \_\_\_\_\_

15. Work Experience, if any: \_\_\_\_\_  
 \_\_\_\_\_



16. Whether the candidate is already in Govt. Service, \_\_\_\_\_ (YES / NO)  
 (If yes, Please enclose "No Objection Certificate"  
 Issued by the Head of Deptt. where serving)

(ii) Whether 'No Objection Certificate' is enclosed or not: \_\_\_\_\_ (YES / NO)

17. Have you ever been discharged, removed or dismissed from any Govt. Service. \_\_\_\_\_ (YES / NO)

If yes, give details: \_\_\_\_\_  
 \_\_\_\_\_

18. Have you ever been arrested or detained in Police or Judicial lock up or ordered to be Bound down in security proceedings or Convicted for any offence? \_\_\_\_\_ (YES / NO)

If yes, give details: \_\_\_\_\_  
 \_\_\_\_\_

19. Detail of Examination fee:

Demand Draft No. \_\_\_\_\_ Dated \_\_\_\_\_

Amount: \_\_\_\_\_

Bank Name: \_\_\_\_\_

(Please mention your details i.e. Name, Father's name, address etc. on the back of Demand Draft)

**20. Detail of Enclosures with application form:**

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_
- e) \_\_\_\_\_
- f) \_\_\_\_\_

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

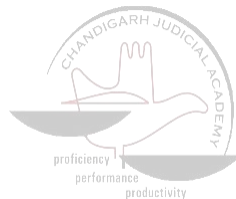
**Signature of Candidate**

**Declaration by the Candidate**

I solemnly declare that the particulars given by me in column No. 1 to 20 are true and correct to the best of my knowledge and nothing has been concealed therein. I further undertake that in the event of any of the particular given is found to be incorrect/false at any stage, my candidature be treated as cancelled/terminated and I shall not claim anything on the basis thereof.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_



**Signature of the Candidate**

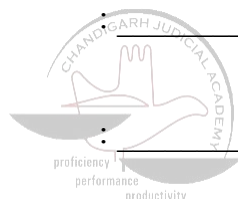
## NO OBJECTION CERTIFICATE

(To be issued by Head of the Department in case the candidate is serving in any Govt/Semi Govt Department or in any Board/Corporation).

No. \_\_\_\_\_ Dated \_\_\_\_\_

It is certified that Mr. / Ms. \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ is serving in this office and the undersigned has no objection if he/she appears in the Interview/test for the post of Helper GYM to be conducted by Chandigarh Judicial Academy. The service particulars of the candidate are as under:-

1. Department/Office where employed : \_\_\_\_\_
2. Date of Initial Appointment : \_\_\_\_\_
3. Date of present Appointment : \_\_\_\_\_
4. Total length of Service : \_\_\_\_\_
5. Present Designation : \_\_\_\_\_
6. Pay Scale : \_\_\_\_\_
7. Regular/Temporary/Ad-hoc Contract/Deputation/Transfer Basis (Specify please) : \_\_\_\_\_
8. If on deputation/transfer, give Details of the parent office. : \_\_\_\_\_
9. Whether any department Proceedings initiated or likely To be initiated or minor/major Punishment imposed? If so, Give details : \_\_\_\_\_



**Dated:**

**(Signature of the Authority)**

Designation: \_\_\_\_\_

Seal: \_\_\_\_\_